WHEN MY HEART IS BURNING

Ready for Pentecost #2, Luke 24:13-35

May 1, 2022

They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us."

Luke 24:33

Unrecognized to recognized

²⁵ He said to them, "How foolish you are, and how slow of heart to believe all that the prophets have spoken! ²⁶ Did not the Christ have to suffer these things and then enter his glory?" ²⁷ And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

²⁸ As they approached the village to which they were going, Jesus acted as if he were going farther. ²⁹ But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them.

³⁰ When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. ³¹ Then their eyes were opened and they recognized him, and he disappeared from their sight. ³² They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"

³³ They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together ³⁴ and saying, "It is true! The Lord has risen and has appeared to Simon." ³⁵ Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread. Luke 24:25-35

- 1. Watch for what gets opened (see Acts 16:14; Mark 7:34,35)
- 2. The two disciples had their own "resurrection" moment (Russian princess Anastasia)

Doug's question: Why does Luke spend more time in Emmaus than at the empty tomb that first Easter

This is the goal of preaching

² And Paul went in, as was his custom, and on three Sabbath days he reasoned with them from the Scriptures, ³ explaining and proving that it was necessary for the Christ to suffer and to rise from the dead, and saying, "This Jesus, whom I proclaim to you, is the Christ."

Acts 17:1-3, see Romans 10: for Paul's statement on preaching

- 1. Maybe Luke spends time here because this is the core of the church's kerygma
- 2. Paul "opened" the Scriptures and introduced the world to Jesus!

Meeting Jesus around the table

⁴² They devoted themselves to the apostles' teaching and to the fellowship, to the breaking of bread and to prayer. ⁴³ Everyone was filled with awe, and many wonders and miraculous signs were done by the apostles. ⁴⁴ All the believers were together and had everything in common. ⁴⁵ Selling their possessions and goods, they gave to anyone as he had need. ⁴⁶ Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts, ⁴⁷ praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved.

Acts 2

- 1. As important as are John Matthew 15:32-39, 1 Corinthians 10:16 and the Upper Room to "breaking bread", there is a direct line between Acts 2 and Luke 24
- 2. Jesus will continue to be present in reading Scripture and breaking bread TOGETHER
- 3. Real change happens when we make space for Jesus to "abide" with us

Joining with the Eleven

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Luke 24:33-35

When the day of Pentecost arrived, they were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind . . .

Acts 2

Blow a trumpet in Zion;
sound an alarm on my holy mountain!
Let all the inhabitants of the land tremble,
for the day of the LORD is coming; it is near,
a day of darkness and gloom,
a day of clouds and thick darkness!
Joel 2 (and the beginning of Peters Acts 2 text)

- 1. "Together" is now the most sacred space
- 2. "Together" is where God prepares his people for the Holy Spirit and the GATDOTL

What to do when my heart burns

1) This is God's "normal" way of working

¹¹ So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, ¹² and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. ¹³ And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. ¹⁴ One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. ¹⁵ And after she was baptized

Acts 16

2) Find someone to tell

³⁸ The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, ³⁹ "Return home and tell how much God has done for you." So the man went away and told all over town how much Jesus had done for him.

Luke 8

3) Practice hospitality: this can be better even than entertaining angels

Keep on loving each other as brothers. ² Do not forget to entertain strangers, for by so doing some people have entertained angels without knowing it.

Hebrews 13

Resources for studying Luke

Bible.org has some wonderful resources at https://bible.org/book/Luke

I. Howard Marshall's Greek commentary is my go to help (Eerdmans, 1978)

Spurgeon has a "Jesus Near but Unrecognized" message on this text at https://www.spurgeongems.org chs1180

Spurgeon "Folly of Unbelief" is at https://www.spurgeon.org/resource-library/sermons/folly-of-unbelief/#flipbook/

J. C. Ryle has an interesting commentary at https://gracegems.org/Ryle/l24.htm

Bob Deffinbaugh has a very interesting sermon series on Luke at https://bible.org/series/luke-gospel-gentiles.

If you want to equip yourself to explain why we believe in resurrection, Michael Horton has a wonderful, if a bit heavy, article at https://whitehorseinn.org/resource-library/articles/risen-indeed-2/

Pink has an interesting "Christian Fools" message at https://www.monergism.com/christian-fools